





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HOPKINS COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR HOPKINS COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward WHITFIELD

REP

☐ Charles Kendall HATCHETT

DEM

☐ Write-in

ALL PRECINCTS

STATE REPRESENTATIVE

10th Representative District

(Vote for One)

☐ F.L. "Ben" WAIDE

REP

☐ Mike SEIBER

DEM

☐ Write-in

NORTONVILLE 3, ST. CHARLES 5, MORTONS GAP 6, BARNSLEY 7, EARLINGTON 8 & 9, GRAPEVINE 11 & 12, HANSON 13, JAMES MADISON 15 & 16, FAIRGROUNDS 17, PRIDE 19, MADISONVILLE NORTH 20 & 21, MANITOU 23, WEST HOPKINS 24, CHARLESTON 25, WEST BROADWAY 26 & 27, DAWSON 28, 29, & 30, ILSLEY 31, RICHLAND 32, LEGION 33, PARK 34, 35, AND 36, AND ELKS 37, 38, 39, & 40

STATE REPRESENTATIVE

12th Representative District

(Vote for One)

☐ Jim GOOCH JR.

DEM

☐ Write-in

ASHBYBURG 14, HANSON 18, and NEBO 22

STATE REPRESENTATIVE

15th Representative District

(Vote for One)

☐ Marshall E. PRUNTY

REP

☐ Brent YONTS

DEM

☐ Write-in

WHITE PLAINS 1 & 2, NORTONVILLE 4, and ANTON 10

COMMONWEALTH'S ATTORNEY

4th Judicial Circuit

(Vote for One)

☐ David G. MASSAMORE

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Karen L. McKNIGHT

DEM

☐ Write-in

ALL PRECINCTS

PARTISAN CITY BALLOT

CITY COUNCIL

City of Madisonville

Ward 1

(Vote for One)

☐ Mark D. LEE

REP

☐ James C. DANIELS

DEM

☐ Write-in

CITY COUNCIL

City of Madisonville

Ward 2

(Vote for One)

☐ William F. SMITH III.

REP

☐ Write-in

CITY COUNCIL

City of Madisonville

Ward 3

(Vote for One)

☐ Raymond MARION JR.

DEM

☐ Write-in

CITY COUNCIL

City of Madisonville

Ward 4

(Vote for One)

☐ Hannah Miner MYERS

DEM

☐ Write-in

CITY COUNCIL

City of Madisonville

Ward 5

(Vote for One)

☐ Frank STEVENSON

REP

☐ Bob G. SIMMONS

DEM

☐ Write-in

(CONTINUED ON NEXT COLUMN)

CITY COUNCIL

City of Madisonville

Ward 6

(Vote for One)

☐ Edward MELTON

REP

☐ Billy H. SMITH

DEM

☐ Write-in

FAIRGROUNDS 17, PRIDE 19, MADISONVILLE NORTH 21, WEST BROADWAY 27, PARK 34, 35, AND 36, ELKS 37 & 38; PART OF GRAPEVINE 11 & 12, ASHBYBURG 14, JAMES MADISON 15 & 16, HANSON 18, MADISONVILLE NORTH 20, WEST BROADWAY 26, LEGION 33, ELKS 39 & 40

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Suzanne DUNCAN

☐ Write-in

WHITE PLAINS 1 & 2, NORTONVILLE 3 & 4, ST. CHARLES 5, MORTONS GAP 6, BARNSLEY 7, AND EARLINGTON 9

MEMBER BOARD of EDUCATION

3rd Educational District

(Vote for One)

☐ Clay GUNKEL

☐ Shannon EMBRY

☐ Write-in

ANTON 10, GRAPEVINE 12, HANSON 13 & 18, ASHBYBURG 14, and JAMES MADISON 15 & 16

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ Randall L. FRANKLIN

☐ Write-in

FAIRGROUNDS 17, PRIDE 19, MADISONVILLE NORTH 20 & 21, WEST BROADWAY 26 & 27, PARK 35, AND ELKS 38

MEMBER BOARD of EDUCATION

Dawson Springs Independent School District

(Vote for Two)

☐ Edward "Earl" MENSER JR.

☐ Chris R. SMILEY

☐ Write-in

☐ Write-in

PART OF DAWSON 28, 29, AND 30

(CONTINUED ON NEXT PAGE)

NONPARTISAN CITY BALLOT

MAYOR

City of Dawson Springs

(Unexpired Term) (Vote for One)

- ☐ Jenny Beshear SEWELL
- ☐ Write-in _____

CITY COUNCIL

City of Dawson Springs

(Vote for Six)

- ☐ Kenny R. MITCHELL
- ☐ Jackie MATHIS
- ☐ Rhonda C. MILLS
- ☐ Chasidy L. CHAPPELL
- ☐ Kenny THOMAS
- ☐ Rick HENDRICKSON
- ☐ Ray BOCHERT
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

Part of DAWSON 28, 29, & 30

CITY COUNCIL

City of Earlington

(Vote for Six)

- ☐ Dee STAFFORD
- ☐ Jim HICKS
- ☐ Johnny WIX
- ☐ Philip R. HUNT
- ☐ Wanda WILSON
- ☐ Daniel HARTLINE
- ☐ Sylvia Channell CHASE
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

PART OF EARLINGTON 8 & 9

CITY COMMISSIONERS

City of Hanson

(Vote for Four)

- ☐ Joe HAYWOOD
- ☐ Mickey DeMOSS
- ☐ Margaret Davis VAUGHN
- ☐ Jimmie G. DANIEL
- ☐ Jerome S. LeCORNU
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

Part of HANSON 13, 18,
and ASHBURG 14

CITY COUNCIL

City of Mortons Gap

(Vote for Six)

- ☐ Chris PHELPS
- ☐ Loreta GAMBLIN
- ☐ Betty WINFREE
- ☐ Austin KNOWLES
- ☐ Karen J. REYNOLDS
- ☐ Sandra Roberts DUPREE
- ☐ Terry BOWMAN
- ☐ Rick BOLING
- ☐ Rick KNOWLES
- ☐ Peggy HARVEY
- ☐ Linus N. SCHWAGEL
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

MORTONS GAP 6 (PART)

CITY COMMISSIONERS

City of Nebo

(Vote for Four)

- ☐ James E. KELLEY
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

NEBO 22 (PART)

CITY COUNCIL

City of Nortonville

(Vote for Six)

- ☐ James "Boo" BRADEN
- ☐Carolynn C.T. STURT
- ☐ Marshall LEE
- ☐ Jeffrey L. MERRILL
- ☐ Jesse J. McGARY
- ☐ James K. HARRISON
- ☐ Charles E. COBURN JR.
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

NORTONVILLE 3 (PART)

CITY COMMISSIONERS

City of Saint Charles

(Vote for Four)

- ☐ Kathy HUDDLESTON
- ☐ Kenneth MYERS
- ☐ Martha CAMPLIN
- ☐ Loman L. HUDDLESTON
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

ST. CHARLES 5 (PART)

CITY COMMISSIONERS

City of White Plains

(Vote for Four)

- ☐ Lonnie WILLIAMS
- ☐ Carl Lee LYELL
- ☐ Ray GROVES
- ☐ Mike WILLIAMS
- ☐ Jeffrey R. CRICK
- ☐ David DUNLAP
- ☐ Stephen W. STOBAUGH
- ☐ Timothy C. SLATON
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

Part of WHITE PLAINS 1 & 2

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- ☐ YES
- ☐ NO

ALL PRECINCTS